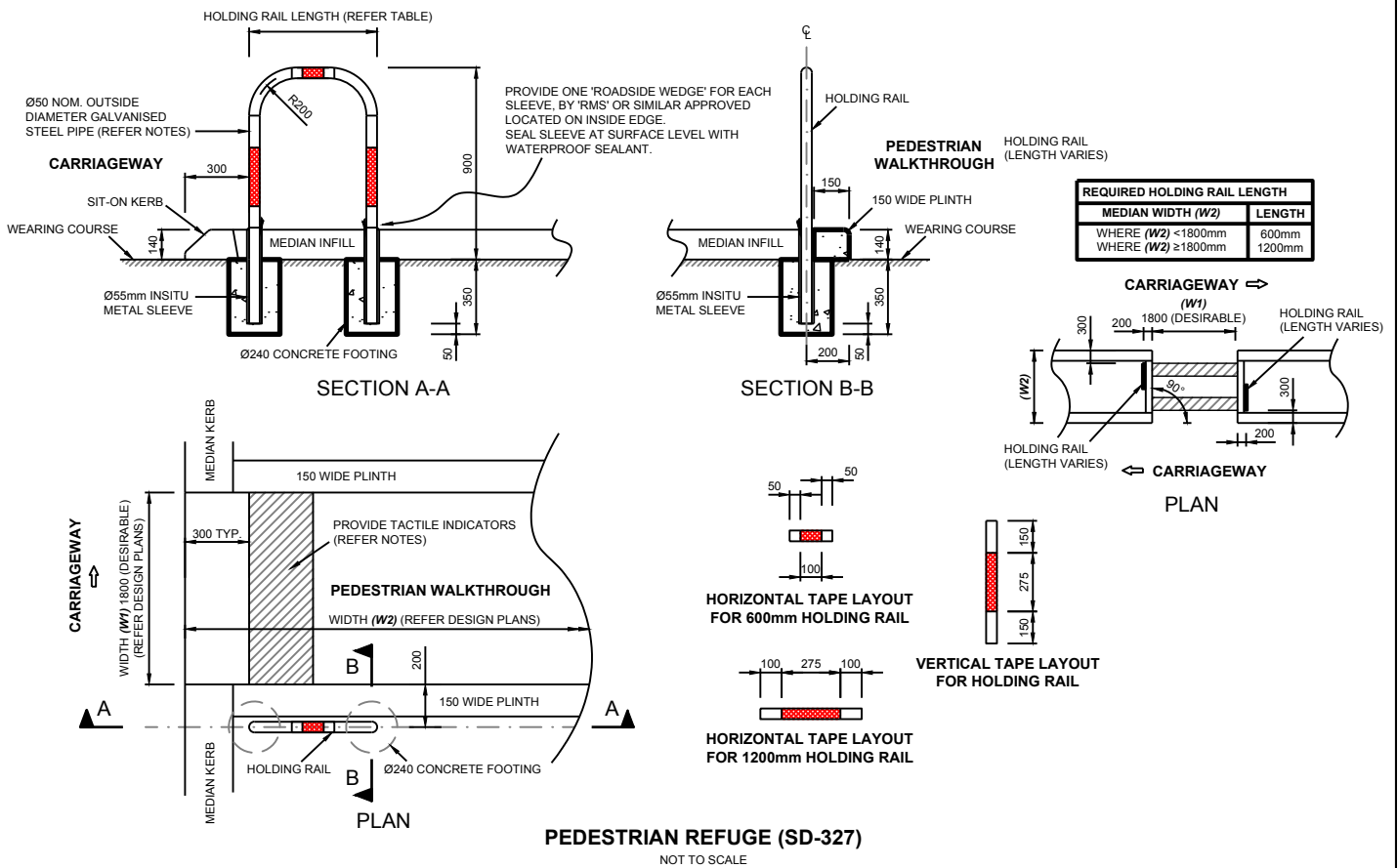


- PEDESTRIAN REFUGE NOTES:**
1. A PROPOSED DESIGN SHOWING PEDESTRIAN WALKTHROUGH DIMENSIONS (W1), (W2), CARRIAGEWAY WIDTHS ETC. SHALL BE FORWARDED TO TECHNICAL SERVICES FOR APPROVAL.
 2. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ASSOCIATED DPTI STANDARD DRAWINGS.
 3. FOR HOLDING RAIL INSTALLATION IN FOOTPATHS & SHARED PATHS REFER TO SD-325 & SD-326.
 4. PROVIDE TACTILE GROUND SURFACE INDICATORS (TGSI'S) AS SPECIFIED IN AS 1428.4. TGSI'S TO BE INTEGRATED IN THE PEDESTRIAN WALKTHROUGH TO AID IN THE ORIENTATION OF PEOPLE WITH VISION IMPAIRMENT.
 5. HOLDING RAILS TO BE CONSTRUCTED OF (NOMINAL) Ø50mm OUTSIDE DIAMETER GALVANISED STEEL PIPE WITH 3.6mm WALL THICKNESS.
 6. HOLDING RAILS SHALL BE POWDER COATED IN WHITE FOR AN ESTIMATED 10 YEAR SERVICE LIFE.
 7. RED AND WHITE RETROREFLECTIVE TAPE SHALL BE USED ON BOTH OF THE VERTICAL AND THE HORIZONTAL MEMBERS OF ALL HOLDING RAILS. ALL REFLECTIVE TAPE SHALL BE CLASS 1 IN ACCORDANCE WITH AS 1743.
 8. THE RED RETROREFLECTIVE TAPE SHALL BE CENTRALLY LOCATED WITH THE WHITE RETROREFLECTIVE TAPE PLACED ADJACENT TO THE LENGTHS SPECIFIED.
 9. SIT-ON KERB MAY BE USED TO REPLACE THE 150 WIDE PLINTH IF THE PEDESTRIAN WALKTHROUGH IS INSTALLED AT THE SAME TIME AS THE MEDIAN.
 10. REFER TO THE DESIGN PLANS FOR PEDESTRIAN WALKTHROUGH DIMENSIONS (W1), (W2).
 11. CONCRETE FOOTINGS AND PLINTH TO BE 32MPa UNLESS NOTED OTHERWISE.



1. All dimensions are in millimeters unless otherwise shown.
2. It is the responsibility of the individual to ensure that they are using the current version of this drawing. Council accepts no liability for issues arising from the use of superseded drawings. Printed copies of this drawing are uncontrolled.

| REV | DESCRIPTION | APPROVED | DATE | APPROVED TEAM LEADER TECHNICAL SERVICES | PEDESTRIAN REFUGE | | |
|-----|-------------------------------|-----------|---------|---|----------------------------|-----------------------------|-----------------|
| | | | | <i>Urris Haskas</i> | CITY OF ONKAPARINGA | STANDARD # SD-327 | REV C |
| C | REVISED TITLE, DETAIL & NOTES | C.HASKAS | FEB '18 | | | | |
| B | REVISED TITLE, DETAIL & NOTES | C.HASKAS | AUG '12 | SCALE AT A4 NOT TO SCALE | | | |
| A | ORIGINAL ISSUE | P.BICKLEY | MAY '11 | | | | |